



## **NATIONAL LAW UNIVERSITY TRIPURA**

*(Established by the Tripura Act No. 03 of 2022)*

### **INTERVIEW FORM FOR THE POSITIONS OF ASSISTANT LIBRARIAN & ASSISTANT REGISTRAR**

*(Interview Dates: May 03, 04 & 05, 2024)*

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#### **IMPORTANT NOTE:**

- (1) All applicants appearing for the Personal Interview for the positions of Assistant Librarian, and Assistant Registrar on May 03, 04, and 05, 2024 shall download this form from the university's website, fill-out and bring its printout for submission on the date of their interview.*
- (2) Use the Extra-sheet if necessary.*

<b><u>PERSONAL DETAILS:-</u></b>	
<b>Name of the Applicant:-</b>	
<b>Father's name :-</b>	
<b>Date of Birth :-</b>	
<b>Post applied for :-</b>	
<b>SL No as per the Interview list published on the website :-</b>	

**EDUCATIONAL QUALIFICATION CLASS 10<sup>th</sup> ONWARDS:-**

Sl. No.	Name of Board/University	Subjects taken	Percentage/CGPA

**WORK EXPERIENCE:-**

Name of the Company/Office (Previous Employer or Self-Employed)	Designation	From (DD/MM/YYYY)	To (DD/MM/YYYY)

**Declaration:** I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief.

**(Signature of the candidate & Date)**

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